A reading from Deuteronomy.

Moses said to the people: "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, vou shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

The Word of the Lord **Thank be to God.**

(Deuteronomy 4:1-2, 6-8)

Responsorial Psalm......Ps 15:2-3, 3-4, 4-5

R. The one who does justice will live in the presence of the Lord.

Whoever walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue. R. **The one who does justice will live in the presence of the Lord.**

Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the LORD.

R. The one who does justice will live in the presence of the Lord.

Who lends not his money at usury

and accepts no bribe against the innocent.

Whoever does these things

shall never be disturbed.

R. The one who does justice will live in the presence of the Lord.

A reading from the letter of James.

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in you and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

The Word of the Lord **Thank be to God.**

(James 1:17-18, 21b-22, 27)

The Lord be with you. And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you Lord, Jesus Christ.

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands.

-For the Pharisees and, in fact, all Jews,

do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace

they do not eat without purifying themselves.

And there are many other things that they have traditionally observed,

the purification of cups and jugs and kettles and beds. --

So the Pharisees and scribes questioned him,

"Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?"

He responded,

"Well did Isaiah prophesy about you hypocrites, as it is written: *This people honors me with their lips.*

but their hearts are far from me; in vain do they worship me,

teaching as doctrines human precepts.

You disregard God's commandment but cling to human tradition."

He summoned the crowd again and said to them,

"Hear me, all of you, and understand.

Nothing that enters one from outside can defile that person;

but the things that come out from within are what defile.

"From within people, from their hearts,

come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile."

The Gospel of Christ. **Praise to you Lord, Jesus Christ.**

Mark 7:1-8, 14-15, 21-23

A reading from the Book of Isaiah.

Thus says the LORD: Say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication; with divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Streams will burst forth in the desert, and rivers in the steppe. The burning sands will become pools, and the thirsty ground, springs of water.

The Word of the Lord **Thank be to God.**

Isa 35:4-7a

Responsorial Psalm......Ps 146:6-7, 8-9, 9-10 R. Praise the Lord, my soul!

The God of Jacob keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free. R. **Praise the Lord, my soul!**

The LORD gives sight to the blind; the LORD raises up those who were bowed down. The LORD loves the just; the LORD protects strangers. R. **Praise the Lord, my soul!**

The fatherless and the widow the LORD sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations. Alleluia.

R. Praise the Lord, my soul!

A reading from the Letter of James.

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please, " while you say to the poor one, "Stand there, " or "Sit at my feet, " have you not made distinctions among yourselves and become judges with evil designs?

Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

The Word of the Lord **Thank be to God.**

Jas 2:1-5

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you Lord, Jesus Christ.

Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

The Gospel of Christ. Praise to you Lord, Jesus Christ.

Mk 7:31-37

A reading form Isaiah.

The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

The Word of the Lord **Thank be to God.**

ls 50:5-9a

Responsorial Psalm.....*Ps 116:1-2, 3-4, 5-6, 8-9* R. I will walk before the Lord, in the land of the living.

I love the LORD because he has heard my voice in supplication, because he has inclined his ear to me the day I called. R. I will walk before the Lord, in the land of the living.

The cords of death encompassed me; the snares of the netherworld seized upon me; I fell into distress and sorrow, and I called upon the name of the LORD, "O LORD, save my life!" R. I will walk before the Lord, in the land of the living.

Gracious is the LORD and just; yes, our God is merciful. The LORD keeps the little ones; I was brought low, and he saved me. R. I will walk before the Lord, in the land of the living.

For he has freed my soul from death, my eyes from tears, my feet from stumbling. I shall walk before the Lord in the land of the living.

R. I will walk before the Lord, in the land of the living.

A reading from the letter of James.

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well, " but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead.

Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

The Word of the Lord **Thank be to God.**

Jas 2:14-18

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you Lord, Jesus Christ.

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him.

He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days.

He spoke this openly.

Then Peter took him aside and began to rebuke him.

At this he turned around and, looking at his disciples,

rebuked Peter and said, "Get behind me, Satan.

You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them,

"Whoever wishes to come after me must deny himself,

take up his cross, and follow me.

For whoever wishes to save his life will lose it,

but whoever loses his life for my sake and that of the gospel will save it."

The Gospel of Christ. Praise to you Lord, Jesus Christ.

Mk 8:27-35

A reading from the Book of Wisdom.

The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

The Word of the Lord **Thank be to God.**

Wis 2:12, 17-20

Responsorial Psalm.....Ps 54:3-4, 5, 6 and 8

R. The Lord upholds my life.

O God, by your name save me, and by your might defend my cause. O God, hear my prayer; hearken to the words of my mouth. R. **The Lord upholds my life.**

For the haughty men have risen up against me, the ruthless seek my life; they set not God before their eyes. R. **The Lord upholds my life.**

Behold, God is my helper; the Lord sustains my life. Freely will I offer you sacrifice; I will praise your name, O LORD, for its goodness. R. **The Lord upholds my life.**

A reading from the letter of James.

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

The Word of the Lord **Thank be to God.**

Jas 3:16-4:3

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you Lord, Jesus Christ.

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it.

He was teaching his disciples and telling them,

"The Son of Man is to be handed over to men

and they will kill him,

and three days after his death the Son of Man will rise."

But they did not understand the saying,

and they were afraid to question him.

They came to Capernaum and, once inside the house,

he began to ask them,

"What were you arguing about on the way?"

But they remained silent.

They had been discussing among themselves on the way who was the greatest.

Then he sat down, called the Twelve, and said to them,

"If anyone wishes to be first,

he shall be the last of all and the servant of all."

Taking a child, he placed it in their midst,

and putting his arms around it, he said to them,

"Whoever receives one child such as this in my name, receives me; and whoever receives me,

receives not me but the One who sent me."

The Gospel of Christ. Praise to you Lord, Jesus Christ.

Mk 9:30-37

A reading from the Book of Numbers.

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp, " Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

The Word of the Lord **Thank be to God.**

Nm 11:25-29

Responsorial Psalm......Ps 19:8, 10, 12-13, 14

R. The precepts of the Lord give joy to the heart.

The law of the LORD is perfect, refreshing the soul; the decree of the LORD is trustworthy, giving wisdom to the simple. R. **The precepts of the Lord give joy to the heart.**

The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. R. **The precepts of the Lord give joy to the heart.**

Though your servant is careful of them, very diligent in keeping them, yet who can detect failings? Cleanse me from my unknown faults! R. **The precepts of the Lord give joy to the heart.**

From wanton sin especially, restrain your servant; let it not rule over me.

Then shall I be blameless and innocent of serious sin.

R. The precepts of the Lord give joy to the heart.

A reading from the letter of James.

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

The Word of the Lord **Thank be to God.**

Jas 5:1-6

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you Lord, Jesus Christ.

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut if off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

The Gospel of Christ. **Praise to you Lord, Jesus Christ.**

Mk 9:38-43, 45, 47-48

October 6, 2024

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman, ' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife,

and the two of them become one flesh.

The Word of the Lord **Thank be to God.**

Gn 2:18-24

Responsorial Psalm......Ps 128:1-2, 3, 4-5, 6

R. May the Lord bless us all the days of our lives.

Blessed are you who fear the LORD, who walk in his ways!
For you shall eat the fruit of your handiwork; blessed shall you be, and favored.
B. May the Lord blace up all the days of our line

R. May the Lord bless us all the days of our lives.

Your wife shall be like a fruitful vine in the recesses of your home;
your children like olive plants around your table.
R. May the Lord bless us all the days of our lives.

Behold, thus is the man blessed who fears the LORD.

The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life.

R. May the Lord bless us all the days of our lives.

May you see your children's children.

Peace be upon Israel!

R. May the Lord bless us all the days of our lives.

October 6, 2024

A reading the letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he,

for whom and through whom all things exist,

in bringing many children to glory,

should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

The Word of the Lord **Thank be to God.**

Heb 2:9-11

October 6, 2024

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you Lord, Jesus Christ.

The Pharisees approached Jesus and asked,

"Is it lawful for a husband to divorce his wife?"

They were testing him.

He said to them in reply, "What did Moses command you?" They replied,

"Moses permitted a husband to write a bill of divorce and dismiss her."

But Jesus told them,

"Because of the hardness of your hearts

he wrote you this commandment.

But from the beginning of creation, God made them male and female.

For this reason a man shall leave his father and mother

and be joined to his wife,

and the two shall become one flesh.

So they are no longer two but one flesh.

Therefore what God has joined together,

no human being must separate."

In the house the disciples again questioned Jesus about this. He said to them,

"Whoever divorces his wife and marries another

commits adultery against her;

and if she divorces her husband and marries another,

she commits adultery."

And people were bringing children to him that he might touch them, but the disciples rebuked them.

When Jesus saw this he became indignant and said to them,

"Let the children come to me;

do not prevent them, for the kingdom of God belongs to such as these.

Amen, I say to you,

whoever does not accept the kingdom of God like a child

will not enter it."

Then he embraced them and blessed them,

placing his hands on them.

OR:

The Pharisees approached Jesus and asked,

"Is it lawful for a husband to divorce his wife?"

They were testing him.

He said to them in reply, "What did Moses command you?" They replied,

"Moses permitted a husband to write a bill of divorce

and dismiss her."

But Jesus told them,

"Because of the hardness of your hearts

he wrote you this commandment.

But from the beginning of creation, God made them male and female.

For this reason a man shall leave his father and mother

and be joined to his wife,

and the two shall become one flesh.

So they are no longer two but one flesh.

Therefore what God has joined together,

no human being must separate."

In the house the disciples again questioned Jesus about this. He said to them,

"Whoever divorces his wife and marries another

commits adultery against her;

and if she divorces her husband and marries another,

she commits adultery."

The Gospel of Christ. **Praise to you Lord, Jesus Christ.**

Mk 10:2-16 or 10:2-12

A READING FROM THE BOOK OF DEUTERONOMY

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors as he is doing today.

The Word of the Lord **Thanks be to God**

DEUTERONOMY 8:7-18

Responsorial Psalm......PS 113:1B-2, 3-4, 5A AND 6-7

R. Blessed be the name of the Lord forever.

Praise, you servants of the LORD, praise the name of the LORD. Blessed be the name of the LORD both now and forever. R. **Blessed be the name of the Lord forever.**

From the rising to the setting of the sun is the name of the LORD to be praised. High above all nations is the LORD; above the heavens is his glory. R. **Blessed be the name of the Lord forever.**

Who is like the LORD, our God, who looks upon the heavens and the earth below? He raises up the lowly from the dust; from the dunghill he lifts up the poor. R. **Blessed be the name of the Lord forever.**

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

The Word of the Lord. **Thanks be to God.**

2 CORINTHIANS 9:6-15

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Jesus Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

LUKE 17:11-19

A reading from Isaiah.

The LORD was pleased to crush him in infirmity.
If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.
Because of his affliction he shall see the light in fullness of days;
through his suffering, my servant shall justify many, and their guilt he shall bear.

The Word of the Lord **Thank be to God.**

ls 53:10-11

October 20, 2024

Responsorial Psalm......Ps 33:4-5, 18-19, 20, 22

R. Lord, let your mercy be on us, as we place our trust in you. Upright is the word of the LORD,

and all his works are trustworthy.

He loves justice and right;

of the kindness of the LORD the earth is full.

R. Lord, let your mercy be on us, as we place our trust in you.

See, the eyes of the LORD are upon those who fear him,

upon those who hope for his kindness,

To deliver them from death

and preserve them in spite of famine.

R. Lord, let your mercy be on us, as we place our trust in you.

Our soul waits for the LORD,

who is our help and our shield.

May your kindness, O LORD, be upon us

who have put our hope in you.

R. Lord, let your mercy be on us, as we place our trust in you.

October 20, 2024

A reading from the letter to the Hebrews.

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

The Word of the Lord **Thank be to God.**

Heb 4:14-16

October 20, 2024

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you Lord, Jesus Christ.

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many." OR: Jesus summoned the twelve and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them. and their great ones make their authority over them felt. But it shall not be so among you.

Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all.

For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

The Gospel of Christ. Praise to you Lord, Jesus Christ.

Mk 10:35-45 or 10:42-45

A reading from the prophet Jeremiah.

Thus says the LORD: Shout with joy for Jacob, exult at the head of the nations: proclaim your praise and say: The LORD has delivered his people, the remnant of Israel. Behold, I will bring them back from the land of the north; I will gather them from the ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as an immense throng. They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel. Ephraim is my first-born.

The Word of the Lord **Thank be to God.**

Jer 31:7-9

October 27, 2024

Responsorial Psalm.....Ps 126:1-2, 2-3, 4-5, 6

R. The Lord has done great things for us; we are filled with joy.

When the LORD brought back the captives of Zion,

we were like men dreaming.

Then our mouth was filled with laughter,

and our tongue with rejoicing.

R. The Lord has done great things for us; we are filled with joy.

Then they said among the nations,

"The LORD has done great things for them."

The LORD has done great things for us;

we are glad indeed.

R. The Lord has done great things for us; we are filled with joy.

Restore our fortunes, O LORD,

like the torrents in the southern desert.

Those that sow in tears

shall reap rejoicing.

R. The Lord has done great things for us; we are filled with joy.

Although they go forth weeping,

carrying the seed to be sown,

They shall come back rejoicing, carrying their sheaves.

R. The Lord has done great things for us; we are filled with joy.

October 27, 2024

A reading from the letter to the Hebrews.

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: You are my son: this day I have begotten you; just as he says in another place: You are a priest forever

according to the order of Melchizedek.

The Word of the Lord **Thank be to God.**

Heb 5:1-6

October 27, 2024

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you Lord, Jesus Christ.**

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way: your faith has saved you." Immediately he received his sight and followed him on the way.

The Gospel of Christ. **Praise to you Lord, Jesus Christ.**

Mk 10:46-52

November 3, 2024

A reading from the Book of Deuteronomy.

Moses spoke to the people, saying: "Fear the LORD, your God, and keep, throughout the days of your lives, all his statutes and commandments which I enjoin on you, and thus have long life. Hear then, Israel, and be careful to observe them, that you may grow and prosper the more, in keeping with the promise of the LORD, the God of your fathers, to give you a land flowing with milk and honey. "Hear, O Israel! The LORD is our God, the LORD alone! Therefore, you shall love the LORD, your God, with all your heart, and with all your strength. Take to heart these words which I enjoin on you today."

The Word of the Lord. Thanks be to God.

Deuteronomy 6:2-6

Responsorial Psalm.....Ps 18:2-3, 3-4, 47, 51

R. I love you, Lord, my strength.

I love you, O LORD, my strength, O LORD, my rock, my fortress, my deliverer.R. I love you, Lord, my strength.

My God, my rock of refuge, my shield, the horn of my salvation, my stronghold!
Praised be the LORD, I exclaim, and I am safe from my enemies.
R. I love you, Lord, my strength.
The LORD lives! And blessed be my rock!

Extolled be God my savior.

You who gave great victories to your king and showed kindness to your anointed.

R. I love you, Lord, my strength.

November 3, 2024

A reading from the letter to the Hebrews.

Brothers and sisters:

The levitical priests were many

because they were prevented by death from remaining in office,

but Jesus, because he remains forever,

has a priesthood that does not pass away.

Therefore, he is always able to save those who approach God through him,

since he lives forever to make intercession for them.

It was fitting that we should have such a high priest:

holy, innocent, undefiled, separated from sinners,

higher than the heavens.

He has no need, as did the high priests,

to offer sacrifice day after day,

first for his own sins and then for those of the people;

he did that once for all when he offered himself.

For the law appoints men subject to weakness to be high priests,

but the word of the oath, which was taken after the law,

appoints a son,

who has been made perfect forever.

The Word of the Lord. **Thanks be to God.**

Heb 7:23-28

November 3, 2024

The Lord be with you. And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you Lord, Jesus Christ.

One of the scribes came to Jesus and asked him. "Which is the first of all the commandments?" Jesus replied, "The first is this: Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these." The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.' And 'to love him with all your heart, with all your understanding. with all your strength, and to love your neighbor as yourself' is worth more than all burnt offerings and sacrifices." And when Jesus saw that he answered with understanding, he said to him. "You are not far from the kingdom of God." And no one dared to ask him any more questions.

The Gospel of Christ. Praise to you Lord, Jesus Christ.

Mk 12:28b-34

A reading from the book of Kings.

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her. "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth." She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

The Word of the Lord Thank be to God.

1 Kgs 17:10-16

Responsorial PsalmPs 146:7, 8-9, 9-10

R. Praise the Lord, my soul!

The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry.
The LORD sets captives free. **R. Praise the Lord, my soul!**

The LORD gives sight to the blind.

The LORD raises up those who were bowed down; the LORD loves the just.

The LORD protects strangers.

R. Praise the Lord, my soul!

The fatherless and the widow he sustains,

but the way of the wicked he thwarts.

The LORD shall reign forever;

your God, O Zion, through all generations. Alleluia.

R. Praise the Lord, my soul!

A reading from the letter to the Hebrews.

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

The Word of the Lord **Thank be to God.**

Heb 9:24-28

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you Lord, Jesus Christ.

In the course of his teaching Jesus said to the crowds,

"Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces,

seats of honor in synagogues,

and places of honor at banquets.

They devour the houses of widows and, as a pretext recite lengthy prayers.

They will receive a very severe condemnation."

He sat down opposite the treasury

and observed how the crowd put money into the treasury.

Many rich people put in large sums.

A poor widow also came and put in two small coins worth a few cents.

Calling his disciples to himself, he said to them,

"Amen, I say to you, this poor widow put in more

than all the other contributors to the treasury.

For they have all contributed from their surplus wealth,

but she, from her poverty, has contributed all she had,

her whole livelihood."

OR:

Jesus sat down opposite the treasury

and observed how the crowd put money into the treasury.

Many rich people put in large sums.

A poor widow also came and put in two small coins worth a few cents.

Calling his disciples to himself, he said to them,

"Amen, I say to you, this poor widow put in more

than all the other contributors to the treasury.

For they have all contributed from their surplus wealth,

but she, from her poverty, has contributed all she had,

her whole livelihood."

The Gospel of Christ.

Praise to you Lord, Jesus Christ. Mk 12:38-44 or 12:41-44

A reading from the book of Daniel.

In those days, I Daniel, heard this word of the Lord: "At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. "Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. "But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever."

The Word of the Lord **Thank be to God.**

Dn 12:1-3

Responsorial Psalm......Ps 16:5, 8, 9-10, 11

R. You are my inheritance, O Lord!

O LORD, my allotted portion and my cup,

you it is who hold fast my lot.

I set the LORD ever before me;

with him at my right hand I shall not be disturbed.

R. You are my inheritance, O Lord!

Therefore my heart is glad and my soul rejoices,

my body, too, abides in confidence;

because you will not abandon my soul to the netherworld,

nor will you suffer your faithful one to undergo corruption.

R. You are my inheritance, O Lord!

You will show me the path to life, fullness of joys in your presence, the delights at your right hand forever.

R. You are my inheritance, O Lord!

A reading from the letter to the Hebrews.

Brothers and sisters: Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now he waits until his enemies are made his footstool. For by one offering he has made perfect forever those who are being consecrated. Where there is forgiveness of these, there is no longer offering for sin.

The Word of the Lord **Thank be to God.**

Heb 10:11-14, 18

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you Lord, Jesus Christ.

Jesus said to his disciples: "In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken. "And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky. "Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that he is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father."

The Gospel of Christ. **Praise to you Lord, Jesus Christ.**

Mk 13:24-32

A reading from the book of Daniel.

As the visions during the night continued, I saw one like a Son of man coming, on the clouds of heaven; when he reached the Ancient One and was presented before him, the one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

The Word of the Lord **Thank be to God.**

Dn 7:13-14

Responsorial Psalm.....Ps 93:1, 1-2, 5

R. The Lord is king; he is robed in majesty.

The LORD is king, in splendor robed; robed is the LORD and girt about with strength. **R. The Lord is king; he is robed in majesty.**

And he has made the world firm, not to be moved.Your throne stands firm from of old; from everlasting you are, O LORD.

R. The Lord is king; he is robed in majesty.

Your decrees are worthy of trust indeed; holiness befits your house, O LORD, for length of days.

R. The Lord is king; he is robed in majesty.

A reading from the book of Revelation.

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen. "I am the Alpha and the Omega, " says the Lord God, "the one who is and who was and who is to come, the almighty."

The Word of the Lord **Thank be to God.**

Rv 1:5-8

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you Lord, Jesus Christ.

Pilate said to Jesus, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of Christ. Praise to you Lord, Jesus Christ.

Jn 18:33b-37

A reading from the prophet Jeremiah.

The days are coming, says the LORD, when I will fulfill the promise I made to the house of Israel and Judah. In those days, in that time, I will raise up for David a just shoot ; he shall do what is right and just in the land. In those days Judah shall be safe and Jerusalem shall dwell secure; this is what they shall call her: "The LORD our justice."

The Word of the Lord **Thank be to God.**

Jer 33:14-16

Responsorial Psalm.....Ps 25:4-5, 8-9, 10, 14

R. To you, O Lord, I lift my soul.

Your ways, O LORD, make known to me; teach me your paths,
Guide me in your truth and teach me, for you are God my savior, and for you I wait all the day.
R. To you, O Lord, I lift my soul.

Good and upright is the LORD; thus he shows sinners the way.
He guides the humble to justice, and teaches the humble his way.
R. To you, O Lord, I lift my soul.

All the paths of the LORD are kindness and constancy toward those who keep his covenant and his decrees.
The friendship of the LORD is with those who fear him, and his covenant, for their instruction. **R. To you, O Lord, I lift my soul.**

A reading from Paul's letter to the Thessalonians.

Brothers and sisters: May the Lord make you increase and abound in love for one another and for all, just as we have for you, so as to strengthen your hearts, to be blameless in holiness before our God and Father at the coming of our Lord Jesus with all his holy ones. Amen. Finally, brothers and sisters, we earnestly ask and exhort you in the Lord Jesus that, as you received from us how you should conduct yourselves to please God and as you are conducting yourselves you do so even more. For you know what instructions we gave you through the Lord Jesus.

The Word of the Lord **Thank be to God.**

1 Thes 3:12-4:2

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you Lord, Jesus Christ.

Jesus said to his disciples: "There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves. People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. But when these signs begin to happen, stand erect and raise your heads because your redemption is at hand. "Beware that your hearts do not become drowsy from carousing and drunkenness and the anxieties of daily life, and that day catch you by surprise like a trap. For that day will assault everyone who lives on the face of the earth. Be vigilant at all times and pray that you have the strength to escape the tribulations that are imminent and to stand before the Son of Man."

The Gospel of Christ. Praise to you Lord, Jesus Christ.

Lk 21:25-28, 34-36

A reading from the book of Baruch.

Jerusalem, take off your robe of mourning and misery; put on the splendor of glory from God forever: wrapped in the cloak of justice from God. bear on your head the mitre that displays the glory of the eternal name. For God will show all the earth your splendor: vou will be named by God forever the peace of justice, the glory of God's worship. Up, Jerusalem! stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God. Led away on foot by their enemies they left you: but God will bring them back to you borne aloft in glory as on royal thrones. For God has commanded that every lofty mountain be made low, and that the age-old depths and gorges be filled to level ground, that Israel may advance secure in the glory of God. The forests and every fragrant kind of tree have overshadowed Israel at God's command; for God is leading Israel in joy by the light of his glory, with his mercy and justice for company.

The Word of the Lord **Thank be to God.**

Bar 5:1-9

Responsorial Psalm......Ps 126:1-2, 2-3, 4-5, 6.

R. The Lord has done great things for us; we are filled with joy.

When the LORD brought back the captives of Zion, we were like men dreaming.
Then our mouth was filled with laughter, and our tongue with rejoicing.
R. The Lord has done great things for us; we are filled with joy.

Then they said among the nations, "The LORD has done great things for them."

The LORD has done great things for us;

we are glad indeed.

R. The Lord has done great things for us; we are filled with joy.

Restore our fortunes, O LORD,

like the torrents in the southern desert.

Those who sow in tears shall reap rejoicing.

R. The Lord has done great things for us; we are filled with joy.

Although they go forth weeping,

carrying the seed to be sown,

They shall come back rejoicing,

carrying their sheaves.

R. The Lord has done great things for us; we are filled with joy.

A reading from Paul's letter to Phillipians.

Brothers and sisters: I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord **Thank be to God.**

Phil 1:4-6, 8-11

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you Lord, Jesus Christ.

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah: *A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths. Every valley shall be filled*

and every mountain and hill shall be made low.

The winding roads shall be made straight,

and the rough ways made smooth,

and all flesh shall see the salvation of God."

The Gospel of Christ. Praise to you Lord, Jesus Christ.

Lk 3:1-6

A reading from Zephaniah.

Shout for joy, O daughter Zion! Sing joyfully, O Israel! Be glad and exult with all your heart, O daughter Jerusalem! The LORD has removed the judgment against you he has turned away your enemies; the King of Israel, the LORD, is in your midst, you have no further misfortune to fear. On that day, it shall be said to Jerusalem: Fear not, O Zion, be not discouraged! The LORD, your God, is in your midst, a mighty savior; he will rejoice over you with gladness, and renew you in his love, he will sing joyfully because of you, as one sings at festivals.

The Word of the Lord **Thank be to God.**

Zep 3:14-18a

Responsorial PsalmIs 12:2-3, 4, 5-6.

R. Cry out with joy and gladness: for among you is the great and Holy One of Israel.

God indeed is my savior;

I am confident and unafraid.

My strength and my courage is the LORD,

and he has been my savior.

With joy you will draw water

at the fountain of salvation.

R. Cry out with joy and gladness: for among you is the great and Holy One of Israel.

Give thanks to the LORD, acclaim his name;

among the nations make known his deeds,

proclaim how exalted is his name.

R. Cry out with joy and gladness: for among you is the great and Holy One of Israel.

Sing praise to the LORD for his glorious achievement;

let this be known throughout all the earth.

Shout with exultation, O city of Zion,

for great in your midst

is the Holy One of Israel!

R. Cry out with joy and gladness: for among you is the great and Holy One of Israel.

A reading from Paul's letter to the Phillipians.

Brothers and sisters: Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

The Word of the Lord **Thank be to God.**

Phil 4:4-7

The Lord be with you. And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you Lord, Jesus Christ.

The crowds asked John the Baptist, "What should we do?" He said to them in reply, "Whoever has two cloaks should share with the person who has none. And whoever has food should do likewise." Even tax collectors came to be baptized and they said to him, "Teacher, what should we do?" He answered them, "Stop collecting more than what is prescribed." Soldiers also asked him. "And what is it that we should do?" He told them. "Do not practice extortion, do not falsely accuse anyone, and be satisfied with your wages." Now the people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." Exhorting them in many other ways, he preached good news to the people.

The Gospel of Christ.

Praise to you Lord, Jesus Christ. Lk 3:10-18

A reading from the prophet Micah.

Thus says the LORD: You, Bethlehem-Ephrathah too small to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel; whose origin is from of old, from ancient times. Therefore the Lord will give them up, until the time when she who is to give birth has borne, and the rest of his kindred shall return to the children of Israel. He shall stand firm and shepherd his flock by the strength of the LORD, in the majestic name of the LORD, his God; and they shall remain, for now his greatness shall reach to the ends of the earth; he shall be peace.

The Word of the Lord **Thank be to God.**

Mi 5:1-4a

Responsorial Psalm......Ps 80:2-3, 15-16, 18-19

R. Lord, make us turn to you; let us see your face and we shall be saved.

O shepherd of Israel, hearken,

from your throne upon the cherubim, shine forth.

Rouse your power,

and come to save us.

R. Lord, make us turn to you; let us see your face and we shall be saved.

Once again, O LORD of hosts,

look down from heaven, and see; take care of this vine,

and protect what your right hand has planted

the son of man whom you yourself made strong.

R. Lord, make us turn to you; let us see your face and we shall be saved.

May your help be with the man of your right hand,

with the son of man whom you yourself made strong.

Then we will no more withdraw from you;

give us new life, and we will call upon your name.

R. Lord, make us turn to you; let us see your face and we shall be saved.

A reading from the letter to the Hebrews.

Brothers and sisters:
When Christ came into the world, he said:
"Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight. Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God.'"
First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in."
These are offered according to the law.
Then he says, :Behold, I come to do your will."
He takes away the first to establish the second.
By this "will," we have been consecrated through the offering of the body of Jesus Christ once for all.

The Word of the Lord **Thank be to God.**

Heb 10:5-10

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you Lord, Jesus Christ.

Mary set out and traveled to the hill country in haste to a town of Judah. where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said. "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

The Gospel of Christ. **Praise to you Lord, Jesus Christ.**

Lk 1:39-45

A reading from the prophet Isaiah.

The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for flames. For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, from David's throne, and over his kingdom, which he confirms and sustains by judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!

The word of the Lord. Thanks be to God.

ls 9:1-6

Responsorial Psalm......Psalm 96: 1-2, 2-3, 11-12, 13.

R. Today is born our Savior, Christ the Lord.

Sing to the LORD a new song; sing to the LORD, all you lands. Sing to the LORD; bless his name. **R.**

Announce his salvation, day after day. Tell his glory among the nations; among all peoples, his wondrous deeds.

R.

Let the heavens be glad and the earth rejoice; let the sea and what fills it resound; let the plains be joyful and all that is in them! Then shall all the trees of the forest exult. **R.**

They shall exult before the LORD, for he comes; for he comes to rule the earth.He shall rule the world with justice and the peoples with his constancy.R.

A reading from Paul's letter to Titus.

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

The word of the Lord. Thanks be to God.

Ti 2:11-14

The Lord be with you. **And also with you.**

The Holy Gospel of Lord Jesus Christ according to Luke. Glory to you, Lord Jesus Christ.

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment. when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn. Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests." The Gospel of Christ. Praise to you, Lord Jesus Christ. Lk 2:1-14

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A read from the 1st letter of John.

Beloved: This is the message that we have heard from Jesus Christ and proclaim to you: God is light, and in him there is no darkness at all. If we say, "We have fellowship with him," while we continue to walk in darkness, we lie and do not act in truth. But if we walk in the light as he is in the light, then we have fellowship with one another, and the Blood of his Son Jesus cleanses us from all sin. If we say, "We are without sin," we deceive ourselves, and the truth is not in us. If we acknowledge our sins, he is faithful and just and will forgive our sins and cleanse us from every wrongdoing. If we say, "We have not sinned," we make him a liar, and his word is not in us.

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world.

The Word of the Lord **Thank be to God.**

1 Jn 1:5—2:2

December 29, 2024 Feast of the Holy Innocents

Responsorial PsalmPs 124:2-3, 4-5, 7cd-8

R. Our soul has been rescued like a bird from the fowler's snare.

Had not the LORD been with us— When men rose up against us, then would they have swallowed us alive, When their fury was inflamed against us. R. **Our soul has been rescued like a bird from the fowler's snare.**

Then would the waters have overwhelmed us; The torrent would have swept over us; over us then would have swept the raging waters. R. **Our soul has been rescued like a bird from the fowler's snare.**

Broken was the snare, and we were freed. Our help is in the name of the LORD, who made heaven and earth.

R. Our soul has been rescued like a bird from the fowler's snare.

December 29, 2024 Feast of the Holy Innocents

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory to you Lord, Jesus Christ.

When the magi had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him." Joseph rose and took the child and his mother by night and departed for Egypt. He stayed there until the death of Herod, that what the Lord had said through the prophet might be fulfilled, *Out of Egypt I called my son.*

When Herod realized that he had been deceived by the magi, he became furious.

He ordered the massacre of all the boys in Bethlehem and its vicinity two years old and under,

in accordance with the time he had ascertained from the magi. Then was fulfilled what had been said through Jeremiah the prophet:

A voice was heard in Ramah, sobbing and loud lamentation; Rachel weeping for her children, and she would not be consoled, since they were no more.

The Gospel of Christ. Praise to you Lord, Jesus Christ.

Mt 2:13-18